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Thw

September 28, 2004

Mail Stop Amendment
Commissioner For Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Re: Applicants: Jeffrey Rapaport et al.
Assignee: SolveTech Corp.
Title: Adaptive Communication Methods and Systems for Facilitating the Gathering,
Distribution and Delivery of Information Related to Medical Care
Application No.: 10/058,154 Filed: January 25, 2002
Examiner: Nguyen, Phung Group Art Unit: 2632
Docket No.: STEC-02012US0 US

Dear Sir:

Transmitted herewith are the following documents in the above-identified application:

- (1) Return Receipt Postcard;
- (2) This Transmittal Letter (in duplicate);
- (3) Petition for Extension of Time-1 month (1 page); and
- (4) Response to Office Action (pps. 1-34), including Appendix A (pps. 35-53) and Appendix B (pp. 54)(54 pages)

- ☐ No additional fee is required.
☒ The fee has been calculated as shown below:

CLAIMS AS AMENDED

| | Claims Remaining <u>After Amendment</u> | | Highest No. Previously <u>Paid For</u> | | Present <u>Extra</u> | | <u>Rate</u> | | Additional <u>Fee</u> | |
|--|--|-------|--|---|-------------------------|---|-------------|----|-----------------------|--|
| Total Claims | 40 | Minus | 20 | = | 20 | x | \$9.00 | \$ | 180.00 | |
| Independent Claims | 15 | Minus | 8 | = | 7 | x | \$43.00 | \$ | 301.00 | |
| <input type="checkbox"/> | Fee of _____ for the first filing of one or more multiple dependent claims per application | | | | | | | \$ | | |
| <input checked="" type="checkbox"/> | Fee for Request for Extension of Time | | | | | | | \$ | 55.00 | |
| <u>Total additional fee for this Amendment:</u> | | | | | | | | \$ | | |
| <input type="checkbox"/> | Conditional Petition for Extension of Time: If an extension of time is required for timely filing of the enclosed document(s) after all papers filed with this transmittal have been considered, an extension of time is hereby requested. | | | | | | | | | |
| <input checked="" type="checkbox"/> | Please charge our Deposit Account No. 50-2257 in the amount of | | | | | | | \$ | <u>536.00</u> | |
| <input checked="" type="checkbox"/> | Also, charge any additional fees required and credit any overpayment to our Deposit Account No. 50-2257 | | | | | | | | | |
| Total: | | | | | | | | \$ | 536.00 | |

I hereby certify that this correspondence is being deposited with
the United States Postal Service as First Class Mail in an envelope
addressed to: Commissioner for Patents, P.O. Box 1450,
Alexandria, VA 22313-1450, on September 28, 2004.

[Signature] 9-28-2004

Attorney for Applicant(s)

Date of Signature

Respectfully submitted,

[Signature]

Gideon Gimlan

Attorney for Applicants

Reg. No. 31,955